

**REGULAR MEETING  
DUNCAN CITY COUNCIL  
CITY COUNCIL CHAMBERS, DUNCAN, OKLAHOMA  
APRIL 28, 2020  
5:15 P.M.**

**AMENDED AGENDA/ADDENDUM**

**INVOCATION**

**FLAG SALUTE**

**ROLL CALL**

**PRESENTATION FROM CHRIS MUNN, STEPHENS COUNTY HEALTH INSPECTOR,  
REGARDING THE REOPENING OF RESTAURANTS.**

**PRESENTATION FROM NATE SCHACHT, COMMUNITY DEVELOPMENT DIRECTOR,  
REGARDING THE CLOSING AND REOPENING OF BUSINESSES.**

- ITEM #1:**  **CONSIDER APPROVAL OF CONSENT AGENDA.**
- a) Minutes of April 14, 2020.
  - b) List of Claims
  - c) License renewal of Emergency Reporting Systems for the Duncan Fire Department for an annual cost of \$6,648.00 for services from April 2020-march 2021 from contract services Account No. 01-04-524200.
  - d) Purchase of Comodo Endpoint Protection and Professional Services in the amount of \$6,900.00 from Account No. 01-35-524200.
    - Public Comments
    - Council Comments/Questions
    - Motion \_\_\_\_\_
    - Second \_\_\_\_\_
    - Roll Call
- ITEM #2:**  **Consider Professional Engineering Consultants, Inc. (PEC) Pay Request No. 4 (Final) in the total amount of \$7,770.00 for the Lake Humphreys and El Rancho Pump Station Generators Project. Account No. 15-05-530098**
- Public Comments
  - Council Comments/Questions
  - Motion \_\_\_\_\_
  - Second \_\_\_\_\_
  - Roll Call
- ITEM #3:**  **Consider authoring the Mayor to convey property and execute a quit claim deed to Gabriel's House for property located in the Southeast Quarter of Section 29, Township 1 North, Range 7 West, I.M. Stephens County, Oklahoma in exchange for Gabriel's House conveying property to the City of Duncan also located in the Southeast Quarter of Section 29, Township 1 North, Range 7 West I.M., Stephens County, Oklahoma.**
- Public Comments
  - Council Comments/Questions
  - Motion \_\_\_\_\_
  - Second \_\_\_\_\_
  - Roll Call

ITEM #4:  Consider and take action to approve a Resolution to adopt procedures for the administration of abandoned Municipal Court bonds.

- Public Comments
- Council Comments/Questions
- Motion \_\_\_\_\_
- Second \_\_\_\_\_
- Roll Call

ITEM #5:  OTHER COMMENTS:

a) By the Public

Per State Statute the Mayor and Council will not be able to respond to any issues brought forward during this part of the agenda. The City Manager or the Staff will take your information and address the situation then reconnect with you. The Council Members are available before and after the meeting to address concerns on an individual basis.

b) By the Council

c) By the City Manager

ITEM #6:  ADJOURNMENT

- Motion \_\_\_\_\_
- Second \_\_\_\_\_
- Roll Call

**REGULAR MEETING  
DUNCAN PUBLIC UTILITY AUTHORITY  
CITY COUNCIL CHAMBERS, DUNCAN, OKLAHOMA  
APRIL 28, 2020  
5:15 P.M.**

**AGENDA**

**ROLL CALL**

**ITEM #1:  CONSIDER APPROVAL OF CONSENT AGENDA**

- a) Minutes of April 14, 2020.
  - Public Comments
  - Trustee Comments/Questions
  - Motion \_\_\_\_\_
  - Second \_\_\_\_\_
  - Roll Call

**ITEM #2:  Consider Freese and Nichols Pay Request No. 12 in the total amount of \$97,408.57 on the Clear Creek Lake Spillway Project. Account No. 65-20-530030.**

- Public Comments
- Trustee Comments/Questions
- Motion \_\_\_\_\_
- Second \_\_\_\_\_
- Roll Call

**ITEM #3:  OTHER COMMENTS:**

a) By the Public

Per State Statute the Chairman and Trustees will not be able to respond to any issues brought forward during this part of the agenda. The General Manager or the Staff will take your information and address the situation then reconnect with you. The Chairman and Trustees are available before and after the meeting to address concerns on an individual basis.

b) By the Chairman and Trustees

c) By the General Manager

**ITEM #4:  ADJOURNMENT**

- Motion \_\_\_\_\_
- Second \_\_\_\_\_
- Roll Call

**REGULAR MEETING  
DUNCAN ECONOMIC DEVELOPMENT TRUST AUTHORITY  
CITY COUNCIL CHAMBERS, DUNCAN, OKLAHOMA  
APRIL 28, 2020  
5:15 P.M.**

**AMENDED AGENDA/ADDENDUM**

**ROLL CALL**

**PRESENTATION FROM LYLE ROGGOW, PRESIDENT DUNCAN AREA ECONOMIC DEVELOPMENT FOUNDATION, REGARDING AN UPDATE ON THE DUNCAN AREA ECONOMIC DEVELOPMENT FOUNDATION (DAEDF).**

**ITEM #1:  CONSIDER APPROVAL OF CONSENT AGENDA**

- a) **Minutes of March 24, 2020.**
  - **Public Comments**
  - **Trustee Comments/Questions**
  - **Motion \_\_\_\_\_**
  - **Second \_\_\_\_\_**
  - **Roll Call**

**ITEM #2:  OTHER COMMENTS:**

**a) By the Public**

**Per State Statute the Chairman and Trustees will not be able to respond to any issues brought forward during this part of the agenda. The General Manager or the Staff will take your information and address the situation then reconnect with you. The Chairman and Trustees are available before and after the meeting to address concerns on an individual basis.**

**b) By the Chairman and Trustees**

**c) By the General Manager**

**ITEM #3:  ADJOURNMENT**

- **Motion \_\_\_\_\_**
- **Second \_\_\_\_\_**
- **Roll Call**